PRAYER PORTION

THE WAY

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Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: Because strait is the gate, and narrow is **the way**, which leadeth unto life, and few there be that find it. Matthew 6:13-14

Then went the Pharisees, and took counsel how they might entangle him in his talk. And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest **the way** of God in truth, neither carest thou for any man: for thou regardest not the person of men... Matthew 22:15-16

Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight. And Jesus said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in **the way**. Mark 10:51-52

Thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare **his ways**; To give knowledge of salvation unto his people by the remission of their sins, Through the tender mercy of our God; whereby the dayspring from on high hath visited us, To give light to them that sit in darkness and in the shadow of death, to guide our feet into **the way** of peace. Luke 1:76-79

Then spake Jesus again unto them, saying...I am one that bear witness of myself, and the Father that sent me beareth witness of me. Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also. These words spake Jesus in the treasury, as he taught in the temple: and no man laid hands on him; for his hour was not yet come. Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come. Then said the Jews, Will he kill himself? Because he saith, Whither I go, ye cannot come. And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world. John 8:12, 17-23

Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other **way**, the same is a thief and a robber. But he that entereth in by the door is the shepherd of the sheep. John 10:1-2

Let not your heart be troubled: ye believe in God, believe also in me. In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also. And whither I go ye know, and the way ye know. Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way? Jesus saith unto him, I am the way, the truth, and the life; no man cometh unto the Father, but by me...Believest thou not that I am in the Father, and the Father in me? The words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works. Believe me that I am in the Father, and the Father in me; or else believe me for the very works' sake. John 14:1-6, 10-11

Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest, And desired of him letters to Damascus to the synagogues, that if he found any of **this way**, whether they were men or women, he might bring them bound unto Jerusalem. Acts 9:1-2

When Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied. And all the men were about twelve. And he went into the synagogue, and spake boldly for the space of three months, disputing and persuading the things concerning the kingdom of God. But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus. And this continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks. And God wrought special miracles by the hands of Paul; so that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them...And the same time there arose no small stir about that way. Acts 19:9-12, 23

A certain Jew named Apollos, born at Alexandria, an eloquent man, and mighty in the scriptures, came to Ephesus. This man was instructed in **the way** of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John. And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto them, and expounded unto him **the way** of God more perfectly... For he mightily convinced the Jews, and that publicly, shewing by the scriptures that Jesus was Christ. Acts 18:24-26, 28

I persecuted **this way** unto the death, binding and delivering into prisons both men and women. Acts 22:4

But this I confess unto thee, that after **the way** which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets: And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust...And when Felix heard these things, having more perfect knowledge of **that way**, he deferred them, and...commanded a centurion to keep Paul, and to let him have liberty... Acts 24:14-15, 22-23

Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service of God. But into the second went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people: The Holy Ghost this signifying, that **the way** into the holiest of all was not yet made manifest, while as yet the first tabernacle was yet standing. Hebrews 9:6-8

This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; And their sins and iniquities will I remember no more. Now where remission of these is, there is no more offering for sin. Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, by a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh; And having an high priest over the house of God; Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. Hebrews 10:19-20

Make straight paths for your feet, lest that which is lame be turned out of **the way**; but let it rather be healed. Hebrews 12:12-13

Many shall follow their pernicious ways; by reason of whom **the way** of truth shall be evil spoken of. And through covetousness shall they with feigned words make merchandise of you... 2 Peter 2:2-3

Them that had gotten the victory over the beast...sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are **thy ways**, thou King of saints. Who shall not fear thee, O Lord, and glorify thy name? Forthou only art holy... Revelation 15:2-4